

THE BLUE HILL TROUPE brings high-quality theater performances to **New York City audiences** while raising money for New York City charities. The Troupe has raised over nine million dollars (adjusting for inflation) since 1924.

Hailing from all walks of life and spanning several generations, Troupers donate time and energy to produce two full theatrical productions a year: a Broadway musical or light opera and a Gilbert and Sullivan operetta.

Although we do boast a number of professional theater people in our ranks, most Troupers make a living in other professions. Troupers sing and act, design and build sets, create costumes and props, wire lighting and sound systems, edit and produce the program, sell tickets and usher—in short, perform all the jobs required to put on a first-rate show in their spare time and for the love of it. The quality of the performances we put on is testimony to the dedication and effort we are capable of as a group.

The Blue Hill Troupe has twice performed in Carnegie Hall with the New York Pops, and has been featured in the Metropolitan Museum of Art concert series. On television, the Troupe has been profiled on CBS Sunday Morning and the MetroArts/Thirteen performance series.

For more information, visit www.bht.org.

# Blue Hill Troupe, Ltd.

announces its 96th Season spring production:



Music by ARTHUR SULLIVAN Libretto by WILLIAM S. GILBERT

**April 22-26, 2020** 

#### El Teatro of El Museo del Barrio (1230 Fifth Avenue)

When you're in love, you want everyone else to be in love! Or - do you?

Magical mix-ups and mayhem ensue in Gilbert & Sullivan's first full-length operetta, which features Sullivan's most buoyant and festive score and giddy Upstairs/Downstairs complications from Gilbert. Wishing his fellow villagers to discover true love as he has, young Alexis Pointdextre hires a sorcerer to spike the tea at his engagement party with a powerful love potion. Alack! Every possible mishap occurs, and Alexis and the sorcerer must race against the clock to reverse the magic before wedding bells ring for the wrong lovers - including Alexis' own betrothed! Will they succeed? Come find out!

#### In support of our 2019-2020 charity partner:

## R°CKING THE BOAT

Blue Hill Troupe is proud to partner with Rocking the **Boat** for the second time this season.

Rocking the Boat empowers young people from the South Bronx to develop self-confidence, set ambitious goals, and gain the skills necessary to achieve them. Students work together to build wooden boats, learn to row and sail, and restore local urban waterways, revitalizing their community while creating better lives forthemselves. Kids don't just build boats, boats build kids.

Rocking the Boat is committed to helping its participants:

- Stay in high school until they graduate or receive an equivalency diploma
- Enroll in college or trade school and be prepared academically and emotionally to succeed there
- · Develop technical skills such as sailing, boat handling, navigating, chart reading, carpentry, sample collection and testing, scientific observation, and recording data, all of which reinforce STEM concepts and put them into a practical context
- soft skills such as leadership, communication, teamwork, problem solving, and critical thinking

#### Deadline for reservations: 3/6/20 for The Sorcerer.

Contract/Invoice is on the reverse of this sheet. ⇒







### 2020 Spring Production: Gilbert & Sullivan's The Sorcerer

Net proceeds benefit Rocking the Boat

Programs are distributed to a highly-educated, professional, and upscale audience of **3,500** people during 6 performances at the El Teatro of El Museo del Barrio, April 22-26, 2020.

#### ADVERTISER INFORMATION—PLEASE PROVIDE ALL INFORMATION REQUESTED IN THIS SECTION

| Advertiser                                                                                           |                             |                                               |    |                          |      |                |                |                           |  |
|------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------|----|--------------------------|------|----------------|----------------|---------------------------|--|
| Address                                                                                              | City/State/Zip              |                                               |    |                          |      |                |                |                           |  |
| Telephone                                                                                            | Fax                         |                                               |    |                          |      |                |                |                           |  |
| Contact<br>Name                                                                                      | Contact<br>Phone            |                                               |    | Authorizing<br>Signature |      |                |                |                           |  |
| Ad sold by:                                                                                          |                             | <b>Affiliation</b> □ Rocking the Boat □ BHT   |    |                          |      |                |                |                           |  |
| ADVERTISING RATES                                                                                    |                             |                                               |    |                          |      | SPRING<br>SHOW |                | BOTH SHOWS (20% DISCOUNT) |  |
|                                                                                                      | LIVE AREA (W x H)           |                                               | ЭП | OW                       | 3HOW |                | (20% DISCOUNT) |                           |  |
| ADVERTISING SPACE                                                                                    | No bleed<br>(standard)      | Optional full bleed<br>(no additional charge) | ✓  | NET<br>RATE*             | ✓    | NET<br>RATE*   | ✓              | NET<br>RATE*              |  |
| Full page                                                                                            | 5" x 8"                     | 6.25" x 9.25"                                 |    |                          |      | \$850          |                |                           |  |
| Half page                                                                                            | 5" x 4"                     |                                               |    |                          |      | \$480          |                |                           |  |
| Quarter page VERTICAL                                                                                | 2.5" x 4"                   |                                               |    |                          |      | \$300          |                |                           |  |
| Quarter page HORIZONTAL                                                                              | 5" x 2"                     |                                               |    |                          |      | \$300          |                |                           |  |
| Two-page spread                                                                                      | each page 5"x 8"(1" gutter) | 12.25" x 9.25"                                |    |                          |      | \$1,500        |                |                           |  |
| Outside back cover (full color)                                                                      | 5" x 8"                     | 6.25" x 9.25"                                 |    |                          |      | \$3,000        |                |                           |  |
| Inside front cover, inside back cover, or inside front facing page                                   | 5" x 8"                     | 6.25" x 9.25"                                 |    |                          |      | \$1,500        |                |                           |  |
| Underwritten editorial pages                                                                         | two-page spread             |                                               |    |                          |      | \$850          |                |                           |  |
|                                                                                                      | single (full) page          |                                               |    |                          |      | \$480          |                |                           |  |
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| ☐ I am not interested in advertising, but would like to make a <b>contribution</b> in the amount of: |                             |                                               |    |                          |      |                |                |                           |  |
| Please send me a copy of the final program: Printed Electronic (PDF) No thank you                    |                             |                                               |    |                          |      | \$             |                |                           |  |

<sup>\*</sup> The Blue Hill Troupe program is not commissionable to advertising agencies

| SUBMISSION DEADLINE          | Spring Show Only |
|------------------------------|------------------|
| Reservation & copy/materials | 3/6/2020         |
| Payment<br>in full           | 3/27/2020        |

RETURN VIA EMAIL TO: advertising@bht.org

#### MAIL WITH PAYMENT AND AD MATERIALS TO:

BHT Advertising P.O. Box 286800 Yorkville Station New York, NY 10128

#### **MAKE CHECKS PAYABLE TO:**

Blue Hill Troupe, Ltd. (a non-profit organization)

**FOR CREDIT CARD PAYMENT:** Go to **www.bht.org** and click on "Advertise"

| FILE/MECHANICAL REQUIREMENTS: PRINTING                                                                                                                                                                                                        |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Line screen: 133 • Trim Size: 6" x 9" • Bleed: .125" • Safety: 0.5" from all edges Program prints in black ink only, except the outside back cover (CMYK). Ad copy must fit into size of ad size purchased or it will be edited as necessary. |  |  |  |  |  |
| Material may be submitted in the following formats: PLEASE CHECK ALL THAT APPLY                                                                                                                                                               |  |  |  |  |  |
| ☐ Preferred Format: High resolution (Press) Adobe Acrobat .pdf file                                                                                                                                                                           |  |  |  |  |  |
| ☐ InDesign file—with fonts and digital art packaged                                                                                                                                                                                           |  |  |  |  |  |
| ☐ High-resolution digital file in other format: (please specify)                                                                                                                                                                              |  |  |  |  |  |
| ☐ Reproducible artwork (to be scanned) ☐ Text copy to be typeset                                                                                                                                                                              |  |  |  |  |  |
| ☐ Repeat ad from: (season/show)                                                                                                                                                                                                               |  |  |  |  |  |
| Electronic materials (art or copy) may be emailed to advertising@bht.org                                                                                                                                                                      |  |  |  |  |  |
| ☐ Submitted via email ☐ Enclosed with this form (as hardcopy, disk or USB drive)                                                                                                                                                              |  |  |  |  |  |

THIS CONTRACT IS ALSO YOUR INVOICE. PLEASE RETURN IT WITH YOUR CHECK AND MAKE A COPY FOR YOUR RECEIPT.